

# Donation

Date 07-28-16

The undersigned has secured a contribution from Louisiana Pacific to Panola

County for use in the Panola County Road and Bridge Fund. This contribution consists of:

\$ N/A and/or

material of the following type and amount Materials (concrete) & Labor to fix entrance at Louisiana Pacific located at CR #201. Value \$40,002.0

This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number #201, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Govt. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

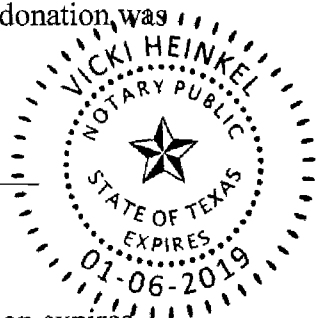
I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employees of Panola County. I further certify that this donation was give freely and voluntarily.

John Hodberg Commissioner, Precinct # 2

Sworn and subscribed to this 29th day of July, 2016

Vicki Heinkel, Notary Public, State of Texas, My commission expires

1-6-2019



(Panola County Commissioner' Court use only)

This item was accepted / ~~disapproved~~ (strike one) at a meeting of the Panola County Commissioners' Court on this 8th day of Aug., 2016.  
County Judge William Jones

NOTICE OF PROPOSED INSTALLATION  
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that.

KINDER MORGAN (NGPL) PIPELINE, INC. proposes to place a  
(COMPANY NAME)

TWO (2") INCH CONDUIT line within the Right-of-Way  
(PIPE SIZE)

of County Road: 160 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.  
Installation shall be made by boring a total length of APPROX 40' line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown  
by the copies of the drawings attached to this notice. The line will be constructed and  
maintained on the County Right-of-Way as directed by the County Commissioners in  
accordance with current Panola County Specifications

Construction of this line will begin on or after the 15<sup>TH</sup> day of  
AUGUST 2016.

FIRM: KINDER MORGAN PIPELINE, INC.  
BY: Billy H. Roy  
TITLE: RIGHT OF WAY AGENT  
ADDRESS: 1133 KENSINGTON CT.  
LONGVIEW, TX 75605  
PHONE: (903) 736-4714

# APPROVAL

August 8, 2016

TO: Mr. Billy H. Roy  
Kinder Morgan Pipeline, Inc.  
1133 Kensington Ct.  
Longview, Texas 75605

RE. **CR #160**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **2" conduit line** within the right-of-way of County Road #160 as shown by accompanying drawings and notice except as noted below.

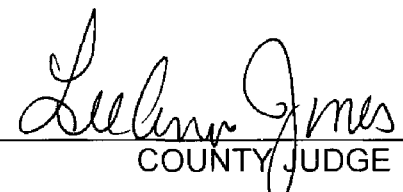
It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
5. Parallel line will be installed as near the right-of-way lines as is possible and

no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.

6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved:   
COUNTY JUDGE

COMMISSIONERS.

Precinct #1 Ronnie LaGrone  
Precinct #2 John Gradberg  
Precinct #3 Frank R. Langley, Jr.  
Precinct #4 Dale LaGrone

Rusk County Electric

Name: KINDER MORGAN

Description: NEW URD SVC TO CATH PROTECTION

WO Number: 64272



Surveyed by: RUSK COUNTY ELECTRIC COOPERATIVE, INC. DATE: 10/15/03. BY: J. H. HARRIS, JR., SURVEYOR, RUSK COUNTY, TEXAS.



**PANOLA COUNTY JUVENILE PROBATION DEPARTMENT**

315 West Panola Street • Carthage, Texas 75633  
Telephone (903) 693-0352 • Fax (903) 693-0357

FILED FOR RECORD  
IN MY OFFICE  
AT 9:45 O'CLOCK A M

AUG 04 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY T. Endersley DEPUTY

Date: August 4, 2016

To: Panola County Commissioner's Court

From: Tracy Anderson, Chief Juvenile Probation Officer, Panola County

Subject: Budget Amendment # 3 for Fiscal Year 2016  
Juvenile Probation Department Proposed Budget for Fiscal Year 2017

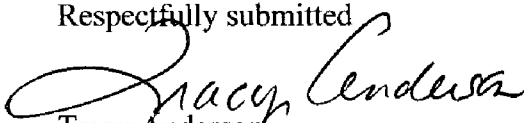
In accordance with section 140.004 of the Texas Local Government Code on this the 4<sup>th</sup> day of August, 2016, I hereby file Budget Amendment #3 for fiscal year 2016 and the proposed Budget for fiscal year 2017 for the Panola County Juvenile Probation Department with the Panola County Commissioner's Court.

Please be advised that a meeting of the Panola County Juvenile Board is scheduled for August 30, 2016 at 9:00 A.M. in the County Commissioner's Courtroom to consider and adopt Budget Amendment #3 for fiscal year 2016 and the proposed Budget for fiscal year 2017.

Thank you for your consideration in this matter.

See attachments

Respectfully submitted

  
Tracy Anderson  
Chief Juvenile Probation Officer

cc: Terry Bailey, Juvenile Board Chair  
Sidney Burns, Panola County Auditor

AUG 04 2016

PANOLA COUNTY, TEXAS  
2016 JUVENILE PROBATION  
REVENUES EXPENDITURES  
BUDGET AMENDMENT #3

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
AMENDED BUDGET  
9/1/2015  
8/31/2016  
*T. Indoley* DEPUTY

REVENUES	CURRENT BUDGET 9/1/2015 8/31/2016	AMD #3	CURRENT BUDGET 9/1/2015 8/31/2016
<b>INTERGOVERNMENTAL REVENUES</b>			
STATE AID GRANTS	203,128		203,128
LOCAL MATCH FUNDING	183,108		183,108
<b>TOTAL INTERGOVERNMENTAL RECEIPTS</b>	<u>386,236</u>	-	<u>386,236</u>
<b>MISCELLANEOUS</b>			
PROBATION FEES	200		200
INTEREST EARNINGS	1,400		1,400
MISCELLANEOUS	500		500
<b>TOTAL MISCELLANEOUS REVENUES</b>	<u>2,100</u>		<u>2,100</u>
<b>TOTAL REVENUES</b>	<u>388,336</u>		<u>388,336</u>
CASH BALANCE FROM 585 LOCAL MATCH FUNDING	35,728	100 A	35,828
CASH BALANCE FROM FUND 520 LOCALLY GENERATED REVENUE	10,900		10,900
CASH BALANCE FORM TITLE-IV E	25,000		25,000
	<u>71,628</u>	100	<u>71,728</u>
<b>TOTAL REVENUES &amp; RESOURCES AVAILABLE</b>	<u>459,964</u>	<u>100</u>	<u>460,064</u>

EXPENDITURES	ORIGINAL BUDGET 9/1/2015 8/31/2016	AMD #3	CURRENT BUDGET 9/1/2015 8/31/2016
<b>STAFF SERVICES</b>			
<b>SALARY &amp; FRINGE BENEFITS</b>			
CHIEF PROBATION OFFICER	58,250		58,250
PROBATION OFFICERS	92,825		92,825
SOCIAL SECURITY	11,559		11,559
GROUP MEDICAL & LIFE INSURANCE	35,325		35,325
RETIREMENT & DEATH BENEFIT	36,290		36,290
WORKERS COMPENSATION	1,512		1,512
UNEMPLOYMENT INSURANCE	366	100 A	466
RETIREE GROUP MEDICAL	11,752		11,752
OTHER POST EMPLOYMENT BENEFITS	14,791		14,791
<b>TOTAL STAFF SERVICES</b>	<u>262,670</u>	100	<u>262,770</u>
TRAVEL & TRAINING	11,019		11,019
OPERATING EXPENSES	23,669		23,669
INTER-COUNTY CONTRACTS	74,673		74,673
EXTERNAL CONTRACTS	49,933		49,933
TITLE IV-E	25,000		25,000
<b>CAPITAL OUTLAY</b>			
FURNITURE, EQUIPMENT, AUTO	13,000		13,000
<b>TOTAL EXPENDITURES</b>	<u>459,964</u>	<u>100</u>	<u>460,064</u>

A - UNEMPLOYMENT

Approved by Panola County Juvenile Board on \_\_\_\_\_, 2016

FILED FOR RECORD  
IN MY OFFICE  
AT 9:45 O'CLOCK A M

AUG 04 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY T Endalby DEPUTY

**PROPOSED BUDGET**

**PANOLA COUNTY JUVENILE PROBATION  
DEPARTMENT**

**FISCAL YEAR  
SEPTEMBER 1, 2016 THRU AUGUST 31, 2017**



PANOLA COUNTY JUVENILE PROBATION  
 PROPOSED OPERATIONAL BUDGET SUMMARY  
 SEPTEMBER 1, 2016 THRU AUGUST 31, 2017

STATE AID GRANTS										
	BASIC PROBATION	COMMUNITY PROGRAMS	PRE & POST ADJUDICATION	COMMITMENT DIVERSION	MENTAL HEALTH SERVICE	REGIONAL DIVERSIONS ALTERNATIVES	TITLE IV-E FEDERAL FUNDING	PANOLA COUNTY LOCAL MATCH FUNDING	LOCALLY GENERATED REVENUES	TOTALS
<b>REVENUES &amp; OTHER FUNDING SOURCES:</b>										
State Funding	71,115	52,579	48,444	8,643	9,622	4,650		183,108		195,053
Local Match Funding										183,108
Title IV-E Funding									1,100	1,100
Prob. Fees & Interest Earnings & Misc.						6,810	25,000	1,068	23,900	56,778
Cash Balance Used										
<b>TOTAL REVENUES</b>	<b>71,115</b>	<b>52,579</b>	<b>48,444</b>	<b>8,643</b>	<b>9,622</b>	<b>11,460</b>	<b>25,000</b>	<b>184,176</b>	<b>25,000</b>	<b>436,039</b>
<b>EXPENDITURES:</b>										
<b>DIRECT SUPERVISION</b>										
SALARIES & FRINGE BENEFITS	64,063							160,602		224,665
TRAVEL & TRAINING	4,273							4815		9,088
OPERATING EXPENSES	2,779							11,559		14,338
<b>COURT INTAKE</b>										
SALARIES & FRINGE BENEFITS		45,932								45,932
OPERATING EXPENSES		1,447								1,447
<b>COMMUNITY BASED PROGRAMS (GENERAL)</b>										
EXTERNAL CONTRACTS		5,200				6,810				12,010
<b>POST-ADJUDICATION (NON-SECURE)</b>										
EXTERNAL CONTRACTS			15,273					5,200		20,473
<b>POST-ADJUDICATION (SECURE)</b>										
INTER-COUNTY CONTRACTS			11,171	8,643		4,650		2,000		26,464
<b>DETENTION/PRE-ADJUDICATION</b>										
INTER-COUNTY CONTRACTS			22,000							22,000
<b>MENTAL HEALTH ASSESSMENTS</b>										
OPERATING EXPENSES					9,622					9,622
<b>TITLE IV-E</b>										
PLACEMENT - RES NON-SECURE							25,000			25,000
<b>CAPITAL OUTLAY</b>										
Capital Outlay Purchases									25,000	25,000
<b>TOTAL ALL EXPENDITURE CATEGORIES</b>	<b>71,115</b>	<b>52,579</b>	<b>48,444</b>	<b>8,643</b>	<b>9,622</b>	<b>11,460</b>	<b>25,000</b>	<b>184,176</b>	<b>25,000</b>	<b>436,039</b>

FILED FOR RECORD  
 IN MY OFFICE  
 AT 9:45 O'CLOCK  
 AUG 04 2016  
 2017 PROPOSED BUDGET

BOBBIE DAVIS  
 COUNTY CLERK, PANOLA COUNTY, TEXAS  
 BY T. Endrey DEPUTY

FILED FOR RECORD  
IN MY OFFICE  
AT 9:45 O'CLOCK A M

AUG 04 2016

PANOLA COUNTY, TEXAS  
2017 JUVENILE PROBATION  
REVENUES EXPENDITURES


BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY J. Endsley DEPUTY  
PROPOSED 09/01/2016  
08/31/2017

REVENUES	ACTUAL	ESTIMATED	PROPOSED
	9/1/2014 8/31/2015	9/1/2015 8/31/2016	09/01/2016 08/31/2017
<b>INTERGOVERNMENTAL REVENUES</b>			
STATE AID GRANTS	200,983	194,289	195,053
LOCAL MATCH FUNDING	175,100	183,108	183,108
<b>TOTAL INTERGOVERNMENTAL RECEIPTS</b>	<b>376,083</b>	<b>377,397</b>	<b>378,161</b>
<b>MISCELLANEOUS</b>			
PROBATION FEES	290	200	-
INTEREST EARNINGS	1,976	1,400	1,100
MISCELLANEOUS	-	500	-
<b>TOTAL MISCELLANEOUS REVENUES</b>	<b>2,266</b>	<b>2,100</b>	<b>1,100</b>
<b>TOTAL REVENUES</b>	<b>378,349</b>	<b>379,497</b>	<b>379,261</b>
CASH BALANCE FROM FUND 520 LOCALLY GENERATED REVENUE	-	10,900	23,900
CASH BALANCE FROM TITLE-IV E	-	25,000	25,000
CASH BALANCE FROM GRANT R	-	-	6,810
CASH BALANCE FROM FUND 585 LOCAL MATCH	-	35,828	1,068
	-	71,728	56,778
<b>TOTAL REVENUES &amp; RESOURCES AVAILABLE</b>	<b>378,349</b>	<b>451,225</b>	<b>436,039</b>

EXPENDITURES	ACTUAL	ESTIMATED	PROPOSED
	9/1/2014 8/31/2015	9/1/2015 8/31/2016	09/01/2016 08/31/2017
<b>STAFF SERVICES</b>			
<b>SALARY &amp; FRINGE BENEFITS</b>			
CHIEF PROBATION OFFICER	56,553	58,250	58,250
PROBATION OFFICERS	90,120	92,825	92,825
SOCIAL SECURITY	10,833	11,559	11,559
GROUP MEDICAL & LIFE INSURANCE	33,224	35,325	37,817
RETIREMENT & DEATH BENEFIT	35,221	36,290	36,691
WORKERS COMPENSATION	1,338	1,512	2,500
UNEMPLOYMENT INSURANCE	279	466	705
RETIREE GROUP MEDICAL	11,000	11,752	13,650
OTHER POST EMPLOYMENT BENEFITS	14,531	14,791	16,600
<b>TOTAL STAFF SERVICES</b>	<b>253,099</b>	<b>262,770</b>	<b>270,597</b>
<b>TRAVEL &amp; TRAINING</b>	<b>5,680</b>	<b>11,019</b>	<b>9,088</b>
<b>OPERATING EXPENSES</b>	<b>14,059</b>	<b>23,669</b>	<b>25,407</b>
<b>INTER-COUNTY CONTRACTS</b>	<b>18,675</b>	<b>74,673</b>	<b>48,464</b>
<b>EXTERNAL CONTRACTS</b>	<b>17,448</b>	<b>49,933</b>	<b>32,483</b>
<b>TITLE IV-E</b>	<b>9,183</b>	<b>25,000</b>	<b>25,000</b>
<b>CAPITAL OUTLAY</b>			
FURNITURE, EQUIPMENT, AUTO	-	13,000	25,000
<b>TOTAL EXPENDITURES</b>	<b>318,144</b>	<b>460,064</b>	<b>436,039</b>

APPROVED

08-08-2016



Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Phillip Grimes

POSITION: Deputy

DEPARTMENT: Panola County Sheriff's Office

DATE: 7-21-16

CONFERENCE: Intermediate Arrest Search and Seizure 2108

LOCATION: Kilgore ETPA

DATES: August 9 2016 to August 10 2016

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 16


How much of your requirements have been met already, not counting this conference?  
12

How many days have you been away from your job this year for conferences, not counting this conference? 1

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

<p><b>APPROVED</b> 08-08-2016</p>  <p>Lee Ann Jones, County Judge</p>
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**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: William Magness

POSITION: Deputy

DEPARTMENT: Panola County Sheriff's Office

DATE: 7-21-16

CONFERENCE: Intermediate Arrest Search and Seizure 2108

LOCATION: Kilgore ETPA

DATES: August 9 2016 to August 10 2016

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

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Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

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PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED

08-08-2016

*L.A.*  
Lee Ann Jones,  
County Judge

NAME:

LORA J. TAYLOR

POSITION:

JUDGE

DEPARTMENT:

Justice of the Peace, Precinct No. 2

DATE:

8/18/2016

CONFERENCE:

JPCA TRAINING

LOCATION:

Longview

DATES:

8/18/2016 to 8/18/2016

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

No

If not, how much of your requirements will be met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

4

Do you have sufficient funds in your budget for this conference?

Yes

Write a short statement explaining the public purpose that will be met by your Attendance at this conference: (continue on back if necessary)

Class presentation Forensic Center

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED

08-08-2016



Lee Ann Jones,  
County Judge

NAME: Mana Hernandez

POSITION: Criminal Clerk

DEPARTMENT: Justice of the Peace Pad 3

DATE: 7/22/16

CONFERENCE: JPCA

LOCATION: Longview TX

DATES: 8-18-16 to 8-18-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your Attendance at this conference: (continue on back if necessary)

Presentation on Forensic Center.


\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Tina McMullen

POSITION: Jail Administrator

DEPARTMENT: Panola County

DATE: 5-2-16

CONFERENCE: CJIS Conference

LOCATION: San Antonio

DATES: 9-27-16 to 9-30-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? 3

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Updates on CJIS - Fingerprints

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED

08-08-2016

Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Tabitha Martinez  
POSITION: Assistant Jail Administrator  
DEPARTMENT: Panola County  
DATE: 5-2-16

CONFERENCE: CJIS - Conference  
LOCATION: San Antonio  
DATES: 9-27-16 to 9-30-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? 3

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)


Updates on CJIS - Fingerprints



PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED

08-08-2016



Lee Ann Jones,  
County Judge

NAME:

Mitch Norton

POSITION:

Constable Pet 2:3

DEPARTMENT:

Panola County Constable

DATE:

July 22, 2016

CONFERENCE:

Gun Safety with the National Constables Training

LOCATION:

Longview TX

DATES:

August 18<sup>th</sup> 2016 to August

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: \_\_\_\_\_

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? \_\_\_\_\_


yes

Write a short statement explaining the public purpose that will be met by your Attendance at this conference: (continue on back if necessary)

Gun Safety with the National Constables Training

Then presentation by the Forensic Center

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED  
08-08-2016  
  
Lee Ann Jones,  
County Judge

NAME: Charles Blue

POSITION: Deputy Constable

DEPARTMENT: Constable Pct 2 & 3

DATE: 7/22/16

CONFERENCE: 8/18/16

LOCATION: Longview TX

DATES: 8/18/16 to 8/18/16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: —

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? 1

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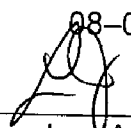
Presentation on Gun Safety with the National Constables

Training Presentation by Forensic Center

\_\_\_\_\_

\_\_\_\_\_

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
08-08-2016  
  
Lee Ann Jones,  
County Judge

NAME:

*Lee Ann Jones*

POSITION:

*Co. Judge - EMD*

DEPARTMENT:

*Co. Judge - EMD*

DATE:

*7-27-16*

CONFERENCE:

*Texas Public Officials Workshop*

LOCATION:

*Emory, TX*

DATES:

*8-19-16 to 8-19-16*

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

*1*

Does the conference meet your educational requirements for the year?

*N/A*

If not, how much of your requirements will be met by this conference?

*N/A*

How much of your requirements have been met already, not counting this conference?

*N/A*

How many days have you been away from your job this year for conferences, not counting this conference?

*5*

Do you have sufficient funds in your budget for this conference?

*N/A*

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

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**Class Details** [View Full Course Description \(ViewCourse.aspx?courseid=830c8f25-814c-4a5c-a841-5492a8f422de&classid=01cafcd8-f461-4657-bdef-bd20f42ff98d\)](#)

Class Name Texas Public Officials Workshop  
 Course Number G-200  
 Date Span 08/19/2016  
 Class Times 08/19 09 00 - 17 00  
 Location Emory City Center  
 300 Hwy 19 North  
 Emory, TX 75440  
 County Rains  
 Region East Texas Council of Governments  
 Instructor Stinecipher, Deaun  
 Provider TDEM - Emergency Management Training  
 Point of Contact Deaun Stinecipher  
 TXDPS-TDEM  
 903-939-6072  
 deaun.stinecipher@dps.texas.gov  
 CEUs 0.00

**You've registered for this class.**

**Prerequisites & Other Information:**

N/A

**Certificates:**

N/A

**Cost:**

No tuition is charged

[Review Course Feedback \(1 review\)](#)



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[The Governor's Committee on People with Disabilities \(http //www governor state tx us/disabilities/\)](#) | [Personnel Complaint Process \(http //www txdps state tx us/OIG/complaint htm\)](#) (Espanol) [\(http //www txdps state tx us/OIG/complaint-esp htm\)](#) | [Customer Survey \(http //www survey utexas edu/txdps/\)](#) |

[texas gov \(http //www texas gov\)](#) |

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PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
08-08-2016  
  
Lee Ann Jones,  
County Judge

NAME: James G. Young

POSITION: Emergency Management Coordinator

DEPARTMENT: Emergency Management

DATE: August 1, 2016

CONFERENCE: Emergency Management Elected Officials Workshop

LOCATION: Emory City Center, Emory, TX

DATES: August 19, 2016 to 9:00 A.M. - 5:00 P.M.

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? N/A

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference? N/A

How many days have you been away from your job this year for conferences, not counting this conference? 6

Do you have sufficient funds in your budget for this conference? N/A

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

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VOL 99 PAGE 000

**Subject:** FW August 19 Elected Officials Meeting Rains County  
**From:** leeann.jones@co.panola.tx.us (leeann.jones@co.panola.tx.us)  
**To:** jimyoung1966@yahoo.com,  
**Date:** Thursday, July 28, 2016 6:11 AM

Jim

Are you free and would you want to attend this with me? I have already registered and submitted my Conference Attendance form for the August 8 agenda.

Let me know!

Thanks,

Lee Ann

-----Original Message-----

From: "Beverly Brooks" <Beverly.Brooks@etcog.org>  
 Sent: Wednesday, July 27, 2016 7:02pm  
 To:  
 Subject: August 19 Elected Officials Meeting. Rains County



**ETCOG Vision**

We are a trustworthy organization committed to providing leadership, education, and financial resources to our 14 county region.

**ETCOG Mission**

In order to improve the Quality of Life for all of our citizens, ETCOG pledges all of its resources to educate and assist its members to accomplish their goals.

PLEASE FORWARD THIS TO ANY OTHER ELECTED OFFICIALS YOU WISH TO REPRESENT YOUR COUNTY. THANK YOU!

**From:** Jon Wedeking [mailto:[jon.wedeking@co.rains.tx.us](mailto:jon.wedeking@co.rains.tx.us)]  
**Subject:** Rains County

On 19 Aug '16 in Emory, Rains County will be hosting an Elected Officials Workshop with three guest speakers: Senator Bob Hall, Mr. Hyattye Simmons and Mr. John C. White.

**Elected Officials Workshop**

**Where:** Emory City Center  
 300 N Texas St. (Hwy 19) Emory  
**When:** August 19, 2016

Sponsored by Rains County Emergency Management

**Agenda**

DRAFT

9:00 A.M. – Welcome and opening remarks by Mr. Jon Wedeking, Rains County Emergency Management Coordinator. Mr. Wedeking will introduce each speaker.

9:10 A.M. – Mr. John C. White discusses the five potential causes of long-term power loss, those being major storm/earthquake/fire, Cyber attack, EMP, Solar Storm, and Physical Attack.

9:40 A.M. – Question and answer session for Mr. White.

9:55 A.M. – Break

10:05 A.M. – Mr Hyattye Simmons discusses InfraGard, what it is (and why you should join if not a member) and concludes with what the EMP SiG of InfraGard is doing with regard to the EMP issue.

10:35 A.M. - Question and answer session for Mr Simmons

10:50 A.M. – Break

11:00 A.M. – Senator Bob Hall discusses high-impact threats to the Texas power grid and related legislative activities

11:30 A.M. - Question and answer session for Senator Hall

11:50 A.M. – Caterer begins serving lunch

12:00 P.M. – Videos play during lunch.

1:00 P.M. – Mr Jon Wedeking directs remaining workshop activities

5:00 P.M. – Dismissed.

**LINK TO REGISTER:**

G-200 Texas Public Officials Workshop, 08/19/2016; Emory, TX

<https://www.preparingtexas.org/DeliveryDetails.aspx?classid=01cafcd8-f461-4657-bdef-bd20f42ff98d>

**For further information contact:**

Jon Wedeking Emt-P

KE5PZI

Rains County Environmental Office

Emergency Management Coordinator

[jon.wedeking@co.rains.tx.us](mailto:jon.wedeking@co.rains.tx.us) or 912-271-4897 for more information

O 903-473-5091

F 903-473-5080

167 E. Quitman Street, Ste 102

Emory, Texas 75440

KRER 102.5 Rains County LPFM Radio

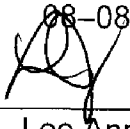
O 903-953-5000

[krer102.5@outlook.com](mailto:krer102.5@outlook.com)

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**Attachments**

- image002.jpg (19.71KB)

<p><b>APPROVED</b> 08-08-2016</p>  <p>Lee Ann Jones, County Judge</p>
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**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

NAME: Sidney Burns

POSITION: County Auditor

DEPARTMENT: County Auditor

DATE: 8-3-16

CONFERENCE: 71st Annual Texas Association of County Auditors Fall Conference

LOCATION: Fort Worth, Texas

DATES: 10-18-16 to 10-21-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 17.5 hours

How much of your requirements have been met already, not counting this conference?  
21.1 hours

How many days have you been away from your job this year for conferences, not counting this conference? 4

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Provides annual updates on items and training affecting the duties of County Auditor

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